

**2016-17**

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201146    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018834

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** AHIRE SAGAR GOPAL (PRAMILABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>268.00</b> |

**PASS EXAMS    SGPA: SEM-I:116.00/16.00=7.25    SEM-II:110.00/16.00=6.88**  
**SEM-III:116.00/16.00=7.25    SEM-IV:104.00/16.00=6.50**  
**SEM-V:108.00/16.00=6.75    SEM-VI:160.00/22.00=7.27**

**CGPA: 7.00**  
**DATE: 29 APR. 2017**

**RESULT: A Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201147    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018761

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** BARELA BHUPENDRA SANTOSH (MOHABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>252.00</b> |

**PASS EXAMS    SGPA: SEM-I:116.00/16.00=7.25    SEM-II:112.00/16.00=7.00**  
**SEM-III:92.00/16.00=5.75    SEM-IV:102.00/16.00=6.38**  
**SEM-V:104.00/16.00=6.50    SEM-VI:148.00/22.00=6.73**

**CGPA: 6.61**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201148    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018575

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:**    **BAVISKAR HEMANT SANJAY (MANISHA)**

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | C+    | 6.00 | 24.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>246.00</b> |

**PASS EXAMS    SGPA: SEM-I:100.00/16.00=6.25    SEM-II:106.00/16.00=6.63**  
**SEM-III:102.00/16.00=6.38    SEM-IV:102.00/16.00=6.38**  
**SEM-V:102.00/16.00=6.38    SEM-VI:144.00/22.00=6.55**

**CGPA:    6.43**  
**DATE:    29 APR. 2017**

**RESULT:    B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201149    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018811

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** CHAUDHARI SAPNA PRALHAD (PRATIBHA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | A     | 9.00 | 18.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B+    | 8.00 | 16.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | B+    | 8.00 | 16.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B+    | 8.00 | 16.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | A     | 9.00 | 36.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>312.00</b> |

**PASS EXAMS    SGPA: SEM-I:138.00/16.00=8.63    SEM-II:108.00/16.00=6.75**  
**SEM-III:132.00/16.00=8.25    SEM-IV:136.00/16.00=8.50**  
**SEM-V:132.00/16.00=8.25    SEM-VI:180.00/22.00=8.18**

**CGPA: 8.10**  
**DATE: 29 APR. 2017**

**RESULT: A+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201151    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018857

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** CHAVARE PUJA SHANTARAM (KAUSHALYA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>262.00</b> |

**PASS EXAMS    SGPA: SEM-I:118.00/16.00=7.38    SEM-II:92.00/16.00=5.75**  
**SEM-III:110.00/16.00=6.88    SEM-IV:112.00/16.00=7.00**  
**SEM-V:114.00/16.00=7.13    SEM-VI:148.00/22.00=6.73**

**CGPA: 6.80**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201152    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018513

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** DHANGAR KALPESH RAYABHAN (SUREKHA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>252.00</b> |

**PASS EXAMS    SGPA: SEM-I:94.00/16.00=5.88    SEM-II:102.00/16.00=6.38**  
**SEM-III:90.00/16.00=5.63    SEM-IV:102.00/16.00=6.38**  
**SEM-V:98.00/16.00=6.13    SEM-VI:154.00/22.00=7.00**

**CGPA: 6.27**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201153    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018776

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** DHANGAR RUPALI ISHWAR (ANITABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>254.00</b> |

**PASS EXAMS    SGPA: SEM-I:108.00/16.00=6.75    SEM-II:118.00/16.00=7.38**  
**SEM-III:116.00/16.00=7.25    SEM-IV:116.00/16.00=7.25**  
**SEM-V:106.00/16.00=6.63    SEM-VI:148.00/22.00=6.73**

**CGPA: 6.98**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201154    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018907

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** DHANGAR SANDIP ASHOK (SUNANDA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>264.00</b> |

**PASS EXAMS    SGPA: SEM-I:104.00/16.00=6.50    SEM-II:104.00/16.00=6.50**  
**SEM-III:110.00/16.00=6.88    SEM-IV:116.00/16.00=7.25**  
**SEM-V:112.00/16.00=7.00    SEM-VI:152.00/22.00=6.91**

**CGPA: 6.84**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201155    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018567

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** DHANGAR SHUBHAM PANDHARINATH (PRATIBHA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>256.00</b> |

**PASS EXAMS    SGPA: SEM-I:96.00/16.00=6.00    SEM-II:92.00/16.00=5.75**  
**SEM-III:104.00/16.00=6.50    SEM-IV:98.00/16.00=6.13**  
**SEM-V:110.00/16.00=6.88    SEM-VI:146.00/22.00=6.64**

**CGPA: 6.33**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201156    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018695

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** DHANGAR YOGESH ANIL (LATABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>272.00</b> |

**PASS EXAMS    SGPA: SEM-I:108.00/16.00=6.75    SEM-II:100.00/16.00=6.25**  
**SEM-III:110.00/16.00=6.88    SEM-IV:108.00/16.00=6.75**  
**SEM-V:114.00/16.00=7.13    SEM-VI:158.00/22.00=7.18**

**CGPA: 6.84**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201157    **CENTRE:** 140052    **PERM. REGN. NO.:** 2013015400088817

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** GAVALI NILESH BANDU (RADHABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>266.00</b> |

**PASS EXAMS    SGPA: SEM-I:108.00/16.00=6.75    SEM-II:108.00/16.00=6.75**  
**SEM-III:106.00/16.00=6.63    SEM-IV:104.00/16.00=6.50**  
**SEM-V:116.00/16.00=7.25    SEM-VI:150.00/22.00=6.82**

**CGPA: 6.78**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201158    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018591

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** KOLI ARCHANA BALU (MAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>258.00</b> |

**PASS EXAMS    SGPA: SEM-I:88.00/16.00=5.50    SEM-II:78.00/16.00=4.88**  
**SEM-III:104.00/16.00=6.50    SEM-IV:112.00/16.00=7.00**  
**SEM-V:104.00/16.00=6.50    SEM-VI:154.00/22.00=7.00**

**CGPA: 6.27**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201159    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018931

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** KOLI PAVAN BHAGWAN (SARALABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | C     | 5.00 | 30.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>240.00</b> |

**PASS EXAMS    SGPA: SEM-I:110.00/16.00=6.88    SEM-II:110.00/16.00=6.88**  
**SEM-III:108.00/16.00=6.75    SEM-IV:112.00/16.00=7.00**  
**SEM-V:92.00/16.00=5.75    SEM-VI:148.00/22.00=6.73**

**CGPA: 6.67**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201160    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018617

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** KOLI SHANTARAM ABHIMAN (CHOTYABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>260.00</b> |

**PASS EXAMS    SGPA: SEM-I:106.00/16.00=6.63    SEM-II:106.00/16.00=6.63**  
**SEM-III:116.00/16.00=7.25    SEM-IV:106.00/16.00=6.63**  
**SEM-V:114.00/16.00=7.13    SEM-VI:146.00/22.00=6.64**

**CGPA: 6.80**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201161    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018946

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** KOLI VIJAY BHASKAR (SANGITABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>268.00</b> |

**PASS EXAMS    SGPA: SEM-I:110.00/16.00=6.88    SEM-II:114.00/16.00=7.13**  
**SEM-III:104.00/16.00=6.50    SEM-IV:112.00/16.00=7.00**  
**SEM-V:114.00/16.00=7.13    SEM-VI:154.00/22.00=7.00**

**CGPA: 6.94**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201162    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400002127

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** KOTKAR DIPALI GAJANAN (SAVITA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B+    | 8.00 | 16.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | C     | 5.00 | 30.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>244.00</b> |

**PASS EXAMS    SGPA: SEM-I:108.00/16.00=6.75    SEM-II:112.00/16.00=7.00**  
**SEM-III:98.00/16.00=6.13    SEM-IV:102.00/16.00=6.38**  
**SEM-V:106.00/16.00=6.63    SEM-VI:138.00/22.00=6.27**

**CGPA: 6.51**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201163    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018792

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** MAHAJAN ANITA MADHUKAR (NIRMALABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>250.00</b> |

**PASS EXAMS    SGPA: SEM-I:104.00/16.00=6.50    SEM-II:102.00/16.00=6.38**  
**SEM-III:98.00/16.00=6.13    SEM-IV:114.00/16.00=7.13**  
**SEM-V:102.00/16.00=6.38    SEM-VI:148.00/22.00=6.73**

**CGPA: 6.55**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201164    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018722

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** MAHAJAN CHETANKUMAR HIRALAL (SUNANDABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>272.00</b> |

**PASS EXAMS    SGPA: SEM-I:104.00/16.00=6.50    SEM-II:106.00/16.00=6.63**  
**SEM-III:112.00/16.00=7.00    SEM-IV:116.00/16.00=7.25**  
**SEM-V:118.00/16.00=7.38    SEM-VI:154.00/22.00=7.00**

**CGPA: 6.96**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201165    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018803

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** MAHAJAN HARSHADA ARJUN (SHOBHABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | C     | 5.00 | 30.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>256.00</b> |

**PASS EXAMS    SGPA: SEM-I:116.00/16.00=7.25    SEM-II:130.00/16.00=8.13**  
**SEM-III:98.00/16.00=6.13    SEM-IV:112.00/16.00=7.00**  
**SEM-V:118.00/16.00=7.38    SEM-VI:138.00/22.00=6.27**

**CGPA: 6.98**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201166    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018687

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** MAHALE PRASHANT DAYARAM (KALPANA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>264.00</b> |

**PASS EXAMS    SGPA: SEM-I:100.00/16.00=6.25    SEM-II:102.00/16.00=6.38**  
**SEM-III:112.00/16.00=7.00    SEM-IV:110.00/16.00=6.88**  
**SEM-V:106.00/16.00=6.63    SEM-VI:158.00/22.00=7.18**

**CGPA: 6.75**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201168    **CENTRE:** 140052    **PERM. REGN. NO.:** 2013015400008862

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** MALI SIMA SHIVAJI (BHIKUBAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | C     | 5.00 | 30.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | C+    | 6.00 | 36.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>206.00</b> |

**PASS EXAMS    SGPA: SEM-I:100.00/16.00=6.25    SEM-II:102.00/16.00=6.38**  
**SEM-III:86.00/16.00=5.38    SEM-IV:96.00/16.00=6.00    SEM-V:80.00/16.00=5.00**  
**SEM-VI:126.00/22.00=5.73**

**CGPA: 5.78**  
**DATE: 29 APR. 2017**

**RESULT: B Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201169    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018552

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** MORE RADHESHYAM SURESH (SUNANDA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | #BSW-351 | (3051) English                                 | F | 2.00         | F     | 0.00 | 0.00          |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | C+    | 6.00 | 36.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | C     | 5.00 | 30.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>198.00</b> |

**PASS EXAMS    SGPA: SEM-I:90.00/16.00=5.63    SEM-II:88.00/16.00=5.50**  
**SEM-III:92.00/16.00=5.75    SEM-IV:94.00/16.00=5.88    SEM-V:76.00/16.00=4.75**  
**SEM-VI:122.00/22.00=5.55**

**CGPA: 5.51**  
**DATE: 29 APR. 2017**

**RESULT: Fail**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201171    **CENTRE:** 140052    **PERM. REGN. NO.:** 2011015400187995

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PARDESHI DIPAK NANDLAL (SHUSHILA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>254.00</b> |

**PASS EXAMS    SGPA: SEM-I:100.00/16.00=6.25    SEM-II:104.00/16.00=6.50**  
**SEM-III:102.00/16.00=6.38    SEM-IV:100.00/16.00=6.25**  
**SEM-V:104.00/16.00=6.50    SEM-VI:150.00/22.00=6.82**

**CGPA: 6.47**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201172    **CENTRE:** 140052    **PERM. REGN. NO.:** 2010015400539232

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL YOGESH SURESH (DAGUBAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>272.00</b> |

**PASS EXAMS    SGPA: SEM-I:114.00/16.00=7.13    SEM-II:94.00/16.00=5.88**  
**SEM-III:114.00/16.00=7.13    SEM-IV:106.00/16.00=6.63**  
**SEM-V:118.00/16.00=7.38    SEM-VI:154.00/22.00=7.00**

**CGPA: 6.86**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201174    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018583

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL ARCHANA VIJAY (ANITA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>270.00</b> |

**PASS EXAMS    SGPA: SEM-I:114.00/16.00=7.13    SEM-II:116.00/16.00=7.25**  
**SEM-III:112.00/16.00=7.00    SEM-IV:106.00/16.00=6.63**  
**SEM-V:124.00/16.00=7.75    SEM-VI:146.00/22.00=6.64**

**CGPA: 7.04**  
**DATE: 29 APR. 2017**

**RESULT: A Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201175    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018641

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL BHAGYASHRI RAJENDRA (RATNABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | #BSW-351 | (3051) English                                 | F | 2.00         | F     | 0.00 | 0.00          |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>218.00</b> |

**PASS EXAMS    SGPA: SEM-I:84.00/16.00=5.25    SEM-II:94.00/16.00=5.88**  
**SEM-III:90.00/16.00=5.63    SEM-IV:92.00/16.00=5.75    SEM-V:86.00/16.00=5.38**  
**SEM-VI:132.00/22.00=6.00**

**CGPA: 5.67**  
**DATE: 29 APR. 2017**

**RESULT: Fail**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201176    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018915

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL BHUSHAN GOKUL (VIDYATAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | C     | 5.00 | 20.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>212.00</b> |

**PASS EXAMS    SGPA: SEM-I:88.00/16.00=5.50    SEM-II:94.00/16.00=5.88**  
**SEM-III:90.00/16.00=5.63    SEM-IV:88.00/16.00=5.50    SEM-V:90.00/16.00=5.63**  
**SEM-VI:122.00/22.00=5.55**

**CGPA: 5.61**  
**DATE: 29 APR. 2017**

**RESULT: B Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201178    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018714

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL DHANRAJ GOPICHAND (LATABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>246.00</b> |

**PASS EXAMS    SGPA: SEM-I:104.00/16.00=6.50    SEM-II:104.00/16.00=6.50**  
**SEM-III:100.00/16.00=6.25    SEM-IV:104.00/16.00=6.50**  
**SEM-V:96.00/16.00=6.00    SEM-VI:150.00/22.00=6.82**

**CGPA: 6.45**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201179    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018656

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL DNYANESHWAR BALIRAM (USHA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>274.00</b> |

**PASS EXAMS    SGPA: SEM-I:114.00/16.00=7.13    SEM-II:116.00/16.00=7.25**  
**SEM-III:110.00/16.00=6.88    SEM-IV:116.00/16.00=7.25**  
**SEM-V:108.00/16.00=6.75    SEM-VI:166.00/22.00=7.55**

**CGPA: 7.16**  
**DATE: 29 APR. 2017**

**RESULT: A Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201180    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018842

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL GANESH MACHHINDRA (VIMALABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | C     | 5.00 | 30.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B+    | 8.00 | 16.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>236.00</b> |

**PASS EXAMS    SGPA: SEM-I:106.00/16.00=6.63    SEM-II:88.00/16.00=5.50**  
**SEM-III:102.00/16.00=6.38    SEM-IV:102.00/16.00=6.38**  
**SEM-V:92.00/16.00=5.75    SEM-VI:144.00/22.00=6.55**

**CGPA: 6.22**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201182    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018664

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL REVANAND YOGRAJ (VANDANA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-364 | (3064) Communication for Development           | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>222.00</b> |

**PASS EXAMS    SGPA: SEM-I:102.00/16.00=6.38    SEM-II:98.00/16.00=6.13**  
**SEM-III:102.00/16.00=6.38    SEM-IV:102.00/16.00=6.38**  
**SEM-V:94.00/16.00=5.88    SEM-VI:128.00/22.00=5.82**

**CGPA: 6.14**  
**DATE: 29 APR. 2017**

**RESULT: Fail**

Director, Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201183    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018706

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL VISHAL PURUSHOTTAM (MANGLABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | #BSW-351 | (3051) English                                 | F | 2.00         | F     | 0.00 | 0.00          |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>232.00</b> |

**PASS EXAMS    SGPA: SEM-I:94.00/16.00=5.88    SEM-II:96.00/16.00=6.00**  
**SEM-III:90.00/16.00=5.63    SEM-IV:100.00/16.00=6.25**  
**SEM-V:86.00/16.00=5.38    SEM-VI:146.00/22.00=6.64**

**CGPA: 6.00**  
**DATE: 29 APR. 2017**

**RESULT: Fail**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201184    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018873

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PATIL YOGESH GORAKH (ALKABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>250.00</b> |

**PASS EXAMS    SGPA: SEM-I:96.00/16.00=6.00    SEM-II:102.00/16.00=6.38**  
**SEM-III:100.00/16.00=6.25    SEM-IV:98.00/16.00=6.13**  
**SEM-V:102.00/16.00=6.38    SEM-VI:148.00/22.00=6.73**

**CGPA: 6.33**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201185    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018753

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PAVRA MITHUN MANJYA (SHEKDIBAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>238.00</b> |

**PASS EXAMS    SGPA: SEM-I:106.00/16.00=6.63    SEM-II:108.00/16.00=6.75**  
**SEM-III:106.00/16.00=6.63    SEM-IV:104.00/16.00=6.50**  
**SEM-V:96.00/16.00=6.00    SEM-VI:142.00/22.00=6.45**

**CGPA: 6.49**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201186    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018521

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PAWARA MUKESH CHHOTIRAM (NIRMALABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | C+    | 6.00 | 36.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-368 | (3068) Viva- Voce                              | F | 4.00         | F     | 0.00 | 0.00          |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>184.00</b> |

**PASS EXAMS    SGPA: SEM-I:98.00/16.00=6.13    SEM-II:108.00/16.00=6.75**  
**SEM-III:102.00/16.00=6.38    SEM-IV:98.00/16.00=6.13**  
**SEM-V:88.00/16.00=5.50    SEM-VI:96.00/22.00=4.36**

**CGPA: 5.78**  
**DATE: 29 APR. 2017**

**RESULT: Fail**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201187    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018544

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PAWARA SALIM MOTIRAM (DEVLIBAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | C+    | 6.00 | 24.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>236.00</b> |

**PASS EXAMS    SGPA: SEM-I:104.00/16.00=6.50    SEM-II:114.00/16.00=7.13**  
**SEM-III:102.00/16.00=6.38    SEM-IV:106.00/16.00=6.63**  
**SEM-V:98.00/16.00=6.13    SEM-VI:138.00/22.00=6.27**

**CGPA: 6.49**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201188    **CENTRE:** 140052    **PERM. REGN. NO.:** 2013015400008467

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PAWARA VIKESH SOMARYA (RAVABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B+    | 8.00 | 16.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | C+    | 6.00 | 36.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-362 | (3062) Social Policies in India                | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-364 | (3064) Communication for Development           | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-365 | 365 Social Welfare Agencies                    | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-366 | (3066) Field Work                              | F | 6.00         | F     | 0.00 | 0.00          |
|              | #BSW-367 | (3067) Research Dissertation                   | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-368 | (3068) Viva- Voce                              | F | 4.00         | F     | 0.00 | 0.00          |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>104.00</b> |

**PASS EXAMS    SGPA: SEM-I:114.00/16.00=7.13    SEM-II:124.00/16.00=7.75**  
**SEM-III:98.00/16.00=6.13    SEM-IV:106.00/16.00=6.63**  
**SEM-V:104.00/16.00=6.50    SEM-VI:0.00/22.00=0.00**

**CGPA: 5.35**  
**DATE: 29 APR. 2017**

**RESULT: Fail**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201189    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018536

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** PURANIK SHRIPAD SUHAS (VARSHA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>240.00</b> |

**PASS EXAMS    SGPA: SEM-I:104.00/16.00=6.50    SEM-II:106.00/16.00=6.63**  
**SEM-III:104.00/16.00=6.50    SEM-IV:108.00/16.00=6.75**  
**SEM-V:100.00/16.00=6.25    SEM-VI:140.00/22.00=6.36**

**CGPA: 6.49**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201190    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018672

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** RAYSING SACHIN PRALHAD (USHABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>246.00</b> |

**PASS EXAMS    SGPA: SEM-I:108.00/16.00=6.75    SEM-II:108.00/16.00=6.75**  
**SEM-III:102.00/16.00=6.38    SEM-IV:106.00/16.00=6.63**  
**SEM-V:102.00/16.00=6.38    SEM-VI:144.00/22.00=6.55**

**CGPA: 6.57**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201191    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018745

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** SARWAN NITA RAMU (KIRANBAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>260.00</b> |

**PASS EXAMS    SGPA: SEM-I:112.00/16.00=7.00    SEM-II:114.00/16.00=7.13**  
**SEM-III:110.00/16.00=6.88    SEM-IV:118.00/16.00=7.38**  
**SEM-V:102.00/16.00=6.38    SEM-VI:158.00/22.00=7.18**

**CGPA: 7.00**  
**DATE: 29 APR. 2017**

**RESULT: A Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201192    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018923

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** SHINDE AMOL NARAYAN (RAJUBAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B+    | 8.00 | 16.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B+    | 8.00 | 32.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>272.00</b> |

**PASS EXAMS    SGPA: SEM-I:108.00/16.00=6.75    SEM-II:110.00/16.00=6.88**  
**SEM-III:108.00/16.00=6.75    SEM-IV:116.00/16.00=7.25**  
**SEM-V:112.00/16.00=7.00    SEM-VI:160.00/22.00=7.27**

**CGPA: 7.00**  
**DATE: 29 APR. 2017**

**RESULT: A Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201193    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018865

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** SHINDE MANOJ PANDHARINATH (CHHAYABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | C+    | 6.00 | 36.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>242.00</b> |

**PASS EXAMS    SGPA: SEM-I:102.00/16.00=6.38    SEM-II:108.00/16.00=6.75**  
**SEM-III:106.00/16.00=6.63    SEM-IV:108.00/16.00=6.75**  
**SEM-V:94.00/16.00=5.88    SEM-VI:148.00/22.00=6.73**

**CGPA: 6.53**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201194    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018896

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** SONAWANE AKSHAYA RAVINDRA (SULABHA)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>256.00</b> |

**PASS EXAMS    SGPA: SEM-I:104.00/16.00=6.50    SEM-II:110.00/16.00=6.88**  
**SEM-III:108.00/16.00=6.75    SEM-IV:108.00/16.00=6.75**  
**SEM-V:114.00/16.00=7.13    SEM-VI:142.00/22.00=6.45**

**CGPA: 6.73**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201195    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018737

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** SONAWANE KIRAN SUBHASH (SUREKHABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-354 | (3054) Social Welfare Administration           | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | A     | 9.00 | 54.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | C+    | 6.00 | 24.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>270.00</b> |

**PASS EXAMS    SGPA: SEM-I:106.00/16.00=6.63    SEM-II:108.00/16.00=6.75**  
**SEM-III:112.00/16.00=7.00    SEM-IV:96.00/16.00=6.00**  
**SEM-V:120.00/16.00=7.50    SEM-VI:150.00/22.00=6.82**

**CGPA: 6.78**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201197    **CENTRE:** 140052    **PERM. REGN. NO.:** 2011015400144817

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** SOYE AVINASH GOVINDA (SHILABAI)

| EXAM         | SUBJECT | SUBJECT NAME                            |   | CREDITS    | GRADE | GP    | CRxGP  |
|--------------|---------|---|---|------------|-------|-------|--------|
| SEM-V        | SW-351  | ENGLISH                                 | P | 2.00       | C+    | 6.00  | 12.00  |
|              | SW-352  | PARTICIPATORY APPROACHES IN SOCIAL WORK | P | 2.00       | B     | 7.00  | 14.00  |
|              | SW-353  | INTRODUCTION TO INDIAN CONSTITUTION     | P | 2.00       | C+    | 6.00  | 12.00  |
|              | SW-354  | MANAGEMENT OF WELFARE ORGANIZATION      | P | 2.00       | C     | 5.00  | 10.00  |
|              | SW-355  | SOCIAL WELFARE AGENCIES                 | P | 2.00       | C+    | 6.00  | 12.00  |
|              | SW-356  | FIELD WORK                              | P | 6.00       | C     | 5.00  | 30.00  |
| SEM-VI       | #SW-361 | SOCIAL ACTION-METHOD OF SOCIAL WORK     | P | 2.00       | D     | 4.00  | 8.00   |
|              | #SW-362 | SOCIAL POLICIES IN INDIA                | P | 2.00       | D     | 4.00  | 8.00   |
|              | #SW-363 | COMMUNITY HEALTH AND PERSONAL HYGIENE   | P | 2.00       | D     | 4.00  | 8.00   |
|              | #SW-364 | COMMUNICATION FOR DEVELOPMENT           | P | 2.00       | C+    | 6.00  | 12.00  |
|              | #SW-365 | COUNSELING IN SOCIAL WORK               | P | 2.00       | C     | 5.00  | 10.00  |
|              | #SW-366 | FIELD WORK                              | P | 6.00       | C+    | 6.00  | 36.00  |
|              | #SW-367 | RESEARCH DISSERTATION                   | P | 2.00       | B     | 7.00  | 14.00  |
|              | #SW-368 | VIVA-VOCE                               | P | 4.00       | B     | 7.00  | 28.00  |
| <b>TOTAL</b> |         |   |   |            |       |       |        |
|              |         |   |   | 0.163 +10^ |       | 38.00 | 214.00 |

**PASS EXAMS    SGPA: SEM-I:100.00/16.00=6.25    SEM-II:94.00/16.00=5.88**  
**SEM-III:98.00/16.00=6.13    SEM-IV:92.00/16.00=5.75    SEM-V:90.00/16.00=5.63**  
**SEM-VI:124.00/22.00=5.64**

**CGPA: 5.86**  
**DATE: 29 APR. 2017**

**RESULT: B Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201198    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018625

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** TADAVI KHALIL SHAHABAJ (SHABJANBAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B+    | 8.00 | 48.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | C+    | 6.00 | 24.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>258.00</b> |

**PASS EXAMS    SGPA: SEM-I:110.00/16.00=6.88    SEM-II:90.00/16.00=5.63**  
**SEM-III:110.00/16.00=6.88    SEM-IV:104.00/16.00=6.50**  
**SEM-V:108.00/16.00=6.75    SEM-VI:150.00/22.00=6.82**

**CGPA: 6.59**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201199    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018602

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** THAKARE SAGAR PRAKASH (USHABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | BSW-351  | (3051) English                                 | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | C+    | 6.00 | 12.00         |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | B     | 7.00 | 14.00         |
|              | BSW-354  | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-362 | (3062) Social Policies in India                | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | C+    | 6.00 | 12.00         |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | B     | 7.00 | 42.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | B     | 7.00 | 28.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>242.00</b> |

**PASS EXAMS    SGPA: SEM-I:100.00/16.00=6.25    SEM-II:104.00/16.00=6.50**  
**SEM-III:102.00/16.00=6.38    SEM-IV:104.00/16.00=6.50**  
**SEM-V:100.00/16.00=6.25    SEM-VI:142.00/22.00=6.45**

**CGPA: 6.39**  
**DATE: 29 APR. 2017**

**RESULT: B+ Grade**

Director, Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

**B.S.W.(SEM-V & VI) EXAMINATION HELD IN APRIL,2017**

**SEAT NO.:** 201200    **CENTRE:** 140052    **PERM. REGN. NO.:** 2014015400018881

**COLLEGE:** (140052) BM'S College of Social Studies & Social Work, Chopda

**NAME:** VALAVI DEEPALI DILIP (NAYJABAI)

| EXAM         | SUBJECT  | SUBJECT NAME                                   |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|----------|--|---|--------------|-------|------|---------------|
| SEM-V        | #BSW-351 | (3051) English                                 | F | 2.00         | F     | 0.00 | 0.00          |
|              | BSW-352  | (3052) Participatory Approaches in Social Work | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-353  | (3053) Social Legislation                      | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-354 | (3054) Social Welfare Administration           | P | 2.00         | C     | 5.00 | 10.00         |
|              | BSW-355  | (3055) Counseling in Social Work               | P | 2.00         | D     | 4.00 | 8.00          |
|              | BSW-356  | (3056) Field Work                              | P | 6.00         | C     | 5.00 | 30.00         |
| SEM-VI       | #BSW-361 | (3061) Social Action- Method of Social Work    | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-362 | (3062) Social Policies in India                | F | 2.00         | F     | 0.00 | 0.00          |
|              | #BSW-363 | (3063) Community Health & Personal Hygiene     | P | 2.00         | C     | 5.00 | 10.00         |
|              | #BSW-364 | (3064) Communication for Development           | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-365 | 365 Social Welfare Agencies                    | P | 2.00         | D     | 4.00 | 8.00          |
|              | #BSW-366 | (3066) Field Work                              | P | 6.00         | C+    | 6.00 | 36.00         |
|              | #BSW-367 | (3067) Research Dissertation                   | P | 2.00         | B     | 7.00 | 14.00         |
|              | #BSW-368 | (3068) Viva- Voce                              | P | 4.00         | C+    | 6.00 | 24.00         |
| <b>TOTAL</b> |          |  |   | <b>38.00</b> |       |      | <b>172.00</b> |

**PASS EXAMS    SGPA: SEM-I:94.00/16.00=5.88    SEM-II:98.00/16.00=6.13**  
**SEM-III:92.00/16.00=5.75    SEM-IV:88.00/16.00=5.50    SEM-V:64.00/16.00=4.00**  
**SEM-VI:108.00/22.00=4.91**

**CGPA: 5.33**  
**DATE: 29 APR. 2017**

**RESULT: Fail**

Director, Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206809    CENTRE: 140052    PERM. REGN. NO. 2012015400017933

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BARELA SUNIL GILDAR (ROLIBAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00  | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00  | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>172.00</b> |

PASS EXAMS    **SGPA: SEM-I:66.00/16.00=4.13    SEM-II:65.00/17.00=3.82**  
**SEM-III:68.00/16.00=4.25    SEM-IV:104.00/23.00=4.52**

CGPA:    4.21  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206810    CENTRE: 140052    PERM. REGN. NO. 2012015400272611

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: BARELA AARATI DAGDU (PANUBAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | A     | 5.00  | 10.00         |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | A     | 5.00  | 10.00         |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00  | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | A     | 5.00  | 10.00         |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>178.00</b> |

PASS EXAMS **SGPA: SEM-I:68.00/16.00=4.25 SEM-II:76.00/17.00=4.47**  
**SEM-III:72.00/16.00=4.50 SEM-IV:106.00/23.00=4.61**

CGPA: 4.47  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206811    CENTRE: 140052    PERM. REGN. NO. 2012015400017612

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: BARELA KESARYA NANSING (SAHAGIBAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | A     | 5.00  | 10.00         |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00  | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | A     | 5.00  | 10.00         |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | A     | 5.00  | 5.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | A     | 5.00  | 10.00         |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>179.00</b> |

PASS EXAMS **SGPA: SEM-I:70.00/16.00=4.38 SEM-II:79.00/17.00=4.65**  
**SEM-III:70.00/16.00=4.38 SEM-IV:109.00/23.00=4.74**

CGPA: 4.56  
 DATE: **06 JUNE 2017.**

RESULT: **A Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206812    CENTRE: 140052    PERM. REGN. NO. 2015015400163556

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: BARELA NIKITA DIPAK (SAHILYABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | O     | 6.00 | 36.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | A     | 5.00 | 5.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | A     | 5.00 | 10.00         |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>169.00</b> |

PASS EXAMS **SGPA: SEM-I:62.00/16.00=3.88 SEM-II:66.00/17.00=3.88**  
**SEM-III:62.00/16.00=3.88 SEM-IV:107.00/23.00=4.65**

CGPA: 4.13  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206813    CENTRE: 140052    PERM. REGN. NO. 2009015400065655

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: BARELA RAM BHAVSING (RAHABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | C     | 3.00 | 12.00         |
|              | #G3                    | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | F    | 2.00         | F     | 0.00 | 0.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | C     | 3.00 | 12.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | C     | 3.00 | 6.00          |
| #G8          | FAMILY & CHILD WELFARE | F  | 2.00 | F            | 0.00  | 0.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>122.00</b> |

PASS EXAMS **SGPA: SEM-I:48.00/16.00=3.00 SEM-II:51.00/17.00=3.00**  
**SEM-III:50.00/16.00=3.13 SEM-IV:72.00/23.00=3.13**

CGPA: 3.07  
 DATE: **06 JUNE 2017.**

RESULT: **Fail**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206814    CENTRE: 140052    PERM. REGN. NO. 2015015400163823

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BARI SANJAY RAGHUNATH (LATA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | A     | 5.00 | 10.00         |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | O     | 6.00 | 12.00         |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | A     | 5.00 | 10.00         |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>184.00</b> |

PASS EXAMS    **SGPA: SEM-I:76.00/16.00=4.75    SEM-II:79.00/17.00=4.65**  
**SEM-III:72.00/16.00=4.50    SEM-IV:112.00/23.00=4.87**

CGPA:    4.71  
DATE:    **06 JUNE 2017.**

RESULT:    **A Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206815    CENTRE: 140052    PERM. REGN. NO. 2010015400545886

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BAVISKAR AVINASH JAGANNATH (SAKUBAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | A     | 5.00 | 10.00         |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | C     | 3.00 | 12.00         |
|              | #SW-245                  | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00 | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |      | <b>156.00</b> |

PASS EXAMS    **SGPA: SEM-I:48.00/16.00=3.00    SEM-II:67.00/17.00=3.94**  
**SEM-III:62.00/16.00=3.88    SEM-IV:94.00/23.00=4.09**

CGPA:    3.76  
 DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206816    CENTRE: 140052    PERM. REGN. NO. 2012015400017546

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BAVISKAR AVINASH PARMESHWAR (KALPANABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | A     | 5.00 | 10.00         |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | C            | 3.00  | 6.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>168.00</b> |

PASS EXAMS    **SGPA: SEM-I:64.00/16.00=4.00    SEM-II:74.00/17.00=4.35**  
**SEM-III:66.00/16.00=4.13    SEM-IV:102.00/23.00=4.43**

CGPA:    4.25  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206817    CENTRE: 140052    PERM. REGN. NO. 2010015400891493

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BAVISKAR SUNIL MOHAN (VIMAL)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION(PROJECT REPORT)    | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>156.00</b> |

PASS EXAMS    **SGPA: SEM-I:48.00/16.00=3.00    SEM-II:55.00/17.00=3.24**  
**SEM-III:62.00/16.00=3.88    SEM-IV:94.00/23.00=4.09**

CGPA:    3.60  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206818    CENTRE: 140052    PERM. REGN. NO. 2012015400017701

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BAVISKAR VASUDEO BHIMRAO (VATSALABAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00  | 6.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | B     | 4.00  | 16.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | A     | 5.00  | 10.00         |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00  | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | C     | 3.00  | 6.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>166.00</b> |

PASS EXAMS    **SGPA: SEM-I:56.00/16.00=3.50    SEM-II:73.00/17.00=4.29**  
**SEM-III:64.00/16.00=4.00    SEM-IV:102.00/23.00=4.43**

CGPA:    4.10  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206819    CENTRE: 140052    PERM. REGN. NO. 2012015400017867

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: BHADANE DEEPAK RAMAKANT (VANDANA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00 | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | D            | 2.00  | 4.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>152.00</b> |

PASS EXAMS **SGPA: SEM-I:64.00/16.00=4.00 SEM-II:60.00/17.00=3.53**  
**SEM-III:58.00/16.00=3.63 SEM-IV:94.00/23.00=4.09**

CGPA: 3.83  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206820    CENTRE: 140052    PERM. REGN. NO. 2012015400017875

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BHALERAO NILESH BAPUJI (LATABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |       | CREDITS | GRADE | GP   | CRxGP  |
|--------------|---------|--|-------|---------|-------|------|--------|
| SEM-III      | #SW-231 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P +5^ | 2.00    | E     | 1.00 | 2.00   |
|              | SW-232  | SOCIAL LEGISLATION                       | P     | 2.00    | C     | 3.00 | 6.00   |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P     | 2.00    | C     | 3.00 | 6.00   |
|              | SW-234  | FIELD WORK                               | P     | 4.00    | A     | 5.00 | 20.00  |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P     | 2.00    | B     | 4.00 | 8.00   |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P     | 2.00    | B     | 4.00 | 8.00   |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P     | 2.00    | C     | 3.00 | 6.00   |
| SEM-IV       | #SW-241 | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P     | 2.00    | B     | 4.00 | 8.00   |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P     | 2.00    | B     | 4.00 | 8.00   |
|              | #SW-243 | DISASTER MANAGEMENT                      | P     | 2.00    | B     | 4.00 | 8.00   |
|              | #SW-244 | FIELD WORK                               | P     | 4.00    | O     | 6.00 | 24.00  |
|              | #SW-245 | RESEARCH DISSERTATION(PROJECT REPORT)    | P     | 6.00    | A     | 5.00 | 30.00  |
|              | #SW-246 | VIVA VOCE                                | P     | 1.00    | B     | 4.00 | 4.00   |
|              | #CD-6   | SOCIAL EDUCATION                         | P     | 2.00    | B     | 4.00 | 8.00   |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P     | 2.00    | B     | 4.00 | 8.00   |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P     | 2.00    | A     | 5.00 | 10.00  |
| <b>TOTAL</b> |         |  |       | 39.00   |       |      | 164.00 |

PASS EXAMS    **SGPA: SEM-I:56.00/16.00=3.50    SEM-II:64.00/17.00=3.76**  
**SEM-III:56.00/16.00=3.50    SEM-IV:108.00/23.00=4.70**

CGPA: 3.94  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

**^ 0.163**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206821    CENTRE: 140052    PERM. REGN. NO. 2015015400163564

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BHALERAO SANDIP TARACHAND (GITABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | C     | 3.00 | 3.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | A     | 5.00 | 10.00         |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | A     | 5.00 | 10.00         |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>171.00</b> |

PASS EXAMS    **SGPA: SEM-I:52.00/16.00=3.25    SEM-II:74.00/17.00=4.35**  
**SEM-III:66.00/16.00=4.13    SEM-IV:105.00/23.00=4.57**

CGPA: 4.13  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206822    CENTRE: 140052    PERM. REGN. NO. 2015015400163587

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: CHAUDHARI BHATESING DARBARSING (SUNADABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | D     | 2.00 | 4.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | C     | 3.00 | 6.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | O     | 6.00 | 36.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | A     | 5.00 | 5.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | D     | 2.00 | 4.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | D            | 2.00  | 4.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>137.00</b> |

PASS EXAMS **SGPA: SEM-I:48.00/16.00=3.00 SEM-II:51.00/17.00=3.00**  
**SEM-III:48.00/16.00=3.00 SEM-IV:89.00/23.00=3.87**

CGPA: 3.28  
 DATE: **06 JUNE 2017.**

RESULT: **C Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206823    CENTRE: 140052    PERM. REGN. NO. 2008015400395954

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: DHANGAR BHASKAR RAJARAM (MANJURABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | C     | 3.00 | 12.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | B     | 4.00 | 16.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | A     | 5.00 | 5.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | C     | 3.00 | 6.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>151.00</b> |

PASS EXAMS **SGPA: SEM-I:46.00/16.00=2.88 SEM-II:55.00/17.00=3.24**  
**SEM-III:60.00/16.00=3.75 SEM-IV:91.00/23.00=3.96**

CGPA: 3.50  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206824    CENTRE: 140052    PERM. REGN. NO. 2012015400017786

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: DHANGAR GOPAL PRAKASH (MANGALABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | E     | 1.00 | 2.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | C     | 3.00 | 12.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | E     | 1.00 | 2.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | C     | 3.00 | 6.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | E            | 1.00  | 2.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>130.00</b> |

PASS EXAMS **SGPA: SEM-I:38.00/16.00=2.38 SEM-II:49.00/17.00=2.88**  
**SEM-III:50.00/16.00=3.13 SEM-IV:80.00/23.00=3.48**

CGPA: 3.01  
 DATE: **06 JUNE 2017.**

RESULT: **C Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206825    CENTRE: 140052    PERM. REGN. NO. 2010015400521772

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: DHANGAR SHASHIKANT PUNJU (NIRMALABAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | A     | 5.00 | 10.00         |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00 | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |      | <b>168.00</b> |

PASS EXAMS **SGPA: SEM-I:48.00/16.00=3.00 SEM-II:65.00/17.00=3.82**  
**SEM-III:68.00/16.00=4.25 SEM-IV:100.00/23.00=4.35**

CGPA: 3.90  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206826    CENTRE: 140052    PERM. REGN. NO. 2012015400017763

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: DHANGAR SHRADHA GOVINDRAO (LALITA)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | O     | 6.00 | 36.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | A     | 5.00 | 5.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00 | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |      | <b>187.00</b> |

PASS EXAMS **SGPA: SEM-I:72.00/16.00=4.50 SEM-II:77.00/17.00=4.53**  
**SEM-III:72.00/16.00=4.50 SEM-IV:115.00/23.00=5.00**

CGPA: 4.67  
 DATE: **06 JUNE 2017.**

RESULT: **A Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206827    CENTRE: 140052    PERM. REGN. NO. 2011015400083404

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: FULPAGARE SWAPNIL RAMESH (NIRMALA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | O     | 6.00 | 36.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | A     | 5.00 | 5.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | C     | 3.00 | 6.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | C            | 3.00  | 6.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>167.00</b> |

PASS EXAMS **SGPA: SEM-I:56.00/16.00=3.50 SEM-II:61.00/17.00=3.59**  
**SEM-III:60.00/16.00=3.75 SEM-IV:107.00/23.00=4.65**

CGPA: 3.94  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206828    CENTRE: 140052    PERM. REGN. NO. 2015015400163854

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: GAVIT YOSEPH CHHOTYA (NAKITI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS | GRADE | GP   | CRxGP  |
|--------------|---------|--|---|---------|-------|------|--------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00    | C     | 3.00 | 6.00   |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00    | B     | 4.00 | 8.00   |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00    | C     | 3.00 | 6.00   |
|              | SW-234  | FIELD WORK                               | P | 4.00    | A     | 5.00 | 20.00  |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00    | B     | 4.00 | 8.00   |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00    | B     | 4.00 | 8.00   |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00    | C     | 3.00 | 6.00   |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00    | B     | 4.00 | 8.00   |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00    | B     | 4.00 | 8.00   |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00    | B     | 4.00 | 8.00   |
|              | #SW-244 | FIELD WORK                               | P | 4.00    | A     | 5.00 | 20.00  |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00    | A     | 5.00 | 30.00  |
|              | #SW-246 | VIVA VOCE                                | P | 1.00    | A     | 5.00 | 5.00   |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00    | B     | 4.00 | 8.00   |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00    | C     | 3.00 | 6.00   |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00    | A     | 5.00 | 10.00  |
| <b>TOTAL</b> |         |  |   | 39.00   |       |      | 165.00 |

PASS EXAMS **SGPA: SEM-I:52.00/16.00=3.25 SEM-II:64.00/17.00=3.76**  
**SEM-III:62.00/16.00=3.88 SEM-IV:103.00/23.00=4.48**

CGPA: 3.90  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206829    CENTRE: 140052    PERM. REGN. NO. 2008015400269704

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: GUJARATHI PIYUSH RASIKLAL (MIRA)

| EXAM         | SUBJECT | SUBJECT NAME                             |        | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|--------|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P      | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P      | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P      | 2.00         | D     | 2.00 | 4.00          |
|              | SW-234  | FIELD WORK                               | P      | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P      | 2.00         | D     | 2.00 | 4.00          |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P      | 2.00         | D     | 2.00 | 4.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P      | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P      | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P      | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P      | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-244 | FIELD WORK                               | P      | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P      | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P      | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P +3\$ | 2.00         | D     | 2.00 | 4.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P      | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P      | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |        | <b>39.00</b> |       |      | <b>144.00</b> |

PASS EXAMS **SGPA: SEM-I:40.00/16.00=2.50 SEM-II:54.00/17.00=3.18**  
**SEM-III:50.00/16.00=3.13 SEM-IV:94.00/23.00=4.09**

CGPA: 3.31  
 DATE: **06 JUNE 2017.**

RESULT: **C Grade**

**\$ 0.1**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206830    CENTRE: 140052    PERM. REGN. NO. 2012015400017496

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: JAYKAR BHUSHAN RAMDAS (INDUBAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | A     | 5.00 | 5.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | C     | 3.00 | 6.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |      | <b>175.00</b> |

PASS EXAMS **SGPA: SEM-I:66.00/16.00=4.13 SEM-II:71.00/17.00=4.18**  
**SEM-III:66.00/16.00=4.13 SEM-IV:109.00/23.00=4.74**

CGPA: 4.33  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206831    CENTRE: 140052    PERM. REGN. NO. 2011015400305064

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        KAPURE DHANANJAY GULAB (RATNABAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | A     | 5.00 | 10.00         |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | A     | 5.00 | 5.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | C     | 3.00 | 6.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |      | <b>179.00</b> |

PASS EXAMS    **SGPA: SEM-I:64.00/16.00=4.00    SEM-II:68.00/17.00=4.00**  
**SEM-III:72.00/16.00=4.50    SEM-IV:107.00/23.00=4.65**

CGPA:    4.32  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206832    CENTRE: 140052    PERM. REGN. NO. 2009015400197503

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: KOLI DIPAK KADU (MIRABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | D     | 2.00 | 4.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | C     | 3.00 | 12.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | C     | 3.00 | 6.00          |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | B     | 4.00 | 16.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | D     | 2.00 | 4.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>136.00</b> |

PASS EXAMS **SGPA: SEM-I:48.00/16.00=3.00 SEM-II:59.00/17.00=3.47**  
**SEM-III:48.00/16.00=3.00 SEM-IV:88.00/23.00=3.83**

CGPA: 3.38  
 DATE: **06 JUNE 2017.**

RESULT: **C Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206833    CENTRE: 140052    PERM. REGN. NO. 2007015400055047

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: KOLI MANOJ RATILAL (YASHODA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | A     | 5.00 | 10.00         |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | A     | 5.00 | 10.00         |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00 | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>180.00</b> |

PASS EXAMS **SGPA: SEM-I:62.00/16.00=3.88 SEM-II:70.00/17.00=4.12**  
**SEM-III:76.00/16.00=4.75 SEM-IV:104.00/23.00=4.52**

CGPA: 4.33  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206834    CENTRE: 140052    PERM. REGN. NO. 2012015400017844

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: KOLI PANKAJ DNYANESHWAR (CHHAYABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | D     | 2.00 | 4.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | D     | 2.00 | 4.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>156.00</b> |

PASS EXAMS **SGPA: SEM-I:54.00/16.00=3.38 SEM-II:51.00/17.00=3.00**  
**SEM-III:66.00/16.00=4.13 SEM-IV:90.00/23.00=3.91**

CGPA: 3.63  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206835    CENTRE: 140052    PERM. REGN. NO. 2012015400017917

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: KOLI UDEBHAN DAULAT (KAMALBAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00 | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>160.00</b> |

PASS EXAMS **SGPA: SEM-I:58.00/16.00=3.63 SEM-II:61.00/17.00=3.59**  
**SEM-III:60.00/16.00=3.75 SEM-IV:100.00/23.00=4.35**

CGPA: 3.88  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206836    CENTRE: 140052    PERM. REGN. NO. 2012015400017747

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: KOLI VARSHA SHRIRAM (SARITA)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | D     | 2.00 | 4.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | D     | 2.00 | 4.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | O     | 6.00 | 36.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | A     | 5.00 | 5.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | E     | 1.00 | 2.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |      | <b>161.00</b> |

PASS EXAMS **SGPA: SEM-I:72.00/16.00=4.50 SEM-II:64.00/17.00=3.76**  
**SEM-III:64.00/16.00=4.00 SEM-IV:97.00/23.00=4.22**

CGPA: 4.13  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206837    CENTRE: 140052    PERM. REGN. NO. 2010015400701015

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: MALI RAMKRUSHNA DAGADU (MANGALA)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00  | 6.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | C     | 3.00  | 6.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | C     | 3.00  | 6.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | C     | 3.00  | 6.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | D     | 2.00  | 4.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>160.00</b> |

PASS EXAMS **SGPA: SEM-I:66.00/16.00=4.13 SEM-II:58.00/17.00=3.41**  
**SEM-III:64.00/16.00=4.00 SEM-IV:96.00/23.00=4.17**

CGPA: 3.94  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206838    CENTRE: 140052    PERM. REGN. NO. 2011015400145136

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: MORE VILAS VIKRAM (VIJAYABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | F    | 2.00         | F     | 0.00 | 0.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>164.00</b> |

PASS EXAMS **SGPA: SEM-I:48.00/16.00=3.00 SEM-II:56.00/17.00=3.29**  
**SEM-III:70.00/16.00=4.38 SEM-IV:94.00/23.00=4.09**

CGPA: 3.72  
 DATE: **06 JUNE 2017.**

RESULT: **Fail**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206839    CENTRE: 140052    PERM. REGN. NO. 2015015400163831

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        NIKUMBH KIRAN GOVINDA (NIRMALABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245 | RESEARCH DISSERTATION(PROJECT REPORT)    | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | D     | 2.00 | 4.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>158.00</b> |

PASS EXAMS    **SGPA: SEM-I:46.00/16.00=2.88    SEM-II:58.00/17.00=3.41**  
**SEM-III:62.00/16.00=3.88    SEM-IV:96.00/23.00=4.17**

CGPA:    3.64  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206840    CENTRE: 140052    PERM. REGN. NO. 2012015400017674

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        PATIL MANISHA BHAGWAN (LATABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00 | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>162.00</b> |

PASS EXAMS    **SGPA: SEM-I:58.00/16.00=3.63    SEM-II:51.00/17.00=3.00**  
**SEM-III:64.00/16.00=4.00    SEM-IV:98.00/23.00=4.26**

CGPA:    3.76  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206841    CENTRE: 140052    PERM. REGN. NO. 2011015400144791

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:      PATIL DEEPALI DANGAL (USHABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-232 | SOCIAL LEGISLATION                       | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | C     | 3.00 | 12.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | C     | 3.00 | 6.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | F | 2.00         | F     | 0.00 | 0.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | C     | 3.00 | 12.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | F | 2.00         | F     | 0.00 | 0.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | F | 2.00         | F     | 0.00 | 0.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>118.00</b> |

PASS EXAMS    **SGPA: SEM-I:40.00/16.00=2.50    SEM-II:49.00/17.00=2.88**  
**SEM-III:50.00/16.00=3.13    SEM-IV:68.00/23.00=2.96**

CGPA: 2.88  
 DATE: **06 JUNE 2017.**

RESULT: **Fail**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206842    CENTRE: 140052    PERM. REGN. NO. 2008015400328604

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:      PATIL HANSRAJ NAMDEO (MINABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | C     | 3.00 | 3.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00 | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>177.00</b> |

PASS EXAMS **SGPA: SEM-I:64.00/16.00=4.00 SEM-II:54.00/17.00=3.18**  
**SEM-III:74.00/16.00=4.63 SEM-IV:103.00/23.00=4.48**

CGPA: 4.10  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206843    CENTRE: 140052    PERM. REGN. NO. 2015015400163877

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        PATIL JAGADISH SAHEBARAO (ARUNABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00 | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>170.00</b> |

PASS EXAMS    **SGPA: SEM-I:52.00/16.00=3.25    SEM-II:62.00/17.00=3.65**  
**SEM-III:70.00/16.00=4.38    SEM-IV:100.00/23.00=4.35**

CGPA: 3.94  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206844    CENTRE: 140052    PERM. REGN. NO. 2012015400017821

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        PATIL LATIKA SUDHAKAR (LALITA)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | E     | 1.00 | 2.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | B     | 4.00 | 16.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION(PROJECT REPORT)    | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | A     | 5.00 | 10.00         |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>164.00</b> |

PASS EXAMS    **SGPA: SEM-I:62.00/16.00=3.88    SEM-II:58.00/17.00=3.41**  
**SEM-III:62.00/16.00=3.88    SEM-IV:102.00/23.00=4.43**

CGPA:    3.94  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206845    CENTRE: 140052    PERM. REGN. NO. 2011015400195983

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        PATIL MANOJ GORAKSHNATH (LATABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | D     | 2.00 | 4.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>162.00</b> |

PASS EXAMS    **SGPA: SEM-I:66.00/16.00=4.13    SEM-II:68.00/17.00=4.00**  
**SEM-III:68.00/16.00=4.25    SEM-IV:94.00/23.00=4.09**

CGPA: 4.11  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206846    CENTRE: 140052    PERM. REGN. NO. 2009015400160102

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        PATIL MONIKA RAMESH (NIRMALA)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00  | 6.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | B     | 4.00  | 16.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | A     | 5.00  | 10.00         |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | C     | 3.00  | 6.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | O     | 6.00  | 24.00         |
|              | #SW-245                  | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00  | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>170.00</b> |

PASS EXAMS    **SGPA: SEM-I:54.00/16.00=3.38    SEM-II:64.00/17.00=3.76**  
**SEM-III:62.00/16.00=3.88    SEM-IV:108.00/23.00=4.70**

CGPA:    4.00  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206847    CENTRE: 140052    PERM. REGN. NO. 2009015400066747

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:      PATIL RAKESH GULABRAO (MANGALBAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS    | GRADE | GP    | CRxGP  |
|--------------|------------------------|--|------|------------|-------|-------|--------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00       | B     | 4.00  | 8.00   |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00       | B     | 4.00  | 8.00   |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00       | B     | 4.00  | 8.00   |
|              | SW-234                 | FIELD WORK                               | P    | 4.00       | O     | 6.00  | 24.00  |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00       | A     | 5.00  | 10.00  |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00       | A     | 5.00  | 10.00  |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00       | A     | 5.00  | 10.00  |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-244                | FIELD WORK                               | P    | 4.00       | O     | 6.00  | 24.00  |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00       | A     | 5.00  | 30.00  |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00       | B     | 4.00  | 4.00   |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00       | C     | 3.00  | 6.00   |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00       | A     | 5.00  | 10.00  |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | A          | 5.00  | 10.00 |        |
| <b>TOTAL</b> |                        |  |      |            |       |       |        |
|              |                        |  |      | 0.163 +10^ |       | 39.00 | 186.00 |

PASS EXAMS **SGPA: SEM-I:62.00/16.00=3.88 SEM-II:66.00/17.00=3.88**  
**SEM-III:78.00/16.00=4.88 SEM-IV:108.00/23.00=4.70**

CGPA: 4.36  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206848    CENTRE: 140052    PERM. REGN. NO. 2010015400545952

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        PATIL SAMADHAN DHANSING (RANJANABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00 | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>166.00</b> |

PASS EXAMS    **SGPA: SEM-I:60.00/16.00=3.75    SEM-II:58.00/17.00=3.41**  
**SEM-III:64.00/16.00=4.00    SEM-IV:102.00/23.00=4.43**

CGPA: 3.94  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206849    CENTRE: 140052    PERM. REGN. NO. 2012015400017585

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:      PATIL SUJATA SATISH (BHARTI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | C     | 3.00 | 12.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | A     | 5.00 | 10.00         |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>164.00</b> |

PASS EXAMS    **SGPA: SEM-I:56.00/16.00=3.50    SEM-II:53.00/17.00=3.12**  
**SEM-III:66.00/16.00=4.13    SEM-IV:98.00/23.00=4.26**

CGPA: 3.79  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206850    CENTRE: 140052    PERM. REGN. NO. 2012015400186544

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:      PATIL SUMIT SUBHASH (SANGITA)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | B     | 4.00 | 16.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION(PROJECT REPORT)    | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>162.00</b> |

PASS EXAMS    **SGPA: SEM-I:58.00/16.00=3.63    SEM-II:56.00/17.00=3.29**  
**SEM-III:66.00/16.00=4.13    SEM-IV:96.00/23.00=4.17**

CGPA: 3.83

RESULT: **B Grade**

DATE: **06 JUNE 2017.**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206851    CENTRE: 140052    PERM. REGN. NO. 2012015400282095

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        PATIL TEJSWINI LAKHICHAND (PRATIBHA)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | A     | 5.00 | 10.00         |
|              | SW-234  | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245 | RESEARCH DISSERTATION(PROJECT REPORT)    | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | A     | 5.00 | 5.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | A     | 5.00 | 10.00         |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>185.00</b> |

PASS EXAMS    **SGPA: SEM-I:68.00/16.00=4.25    SEM-II:63.00/17.00=3.71**  
**SEM-III:72.00/16.00=4.50    SEM-IV:113.00/23.00=4.91**

CGPA: 4.39  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206852    CENTRE: 140052    PERM. REGN. NO. 2012015400017593

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: PATIL VARSHA DHARMA (KASUBAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | A     | 5.00 | 10.00         |
|              | SW-234  | FIELD WORK                               | P | 4.00         | B     | 4.00 | 16.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | A     | 5.00 | 10.00         |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | C     | 3.00 | 12.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | O     | 6.00 | 36.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | A     | 5.00 | 5.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | A     | 5.00 | 10.00         |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>183.00</b> |

PASS EXAMS **SGPA: SEM-I:70.00/16.00=4.38 SEM-II:61.00/17.00=3.59**  
**SEM-III:74.00/16.00=4.63 SEM-IV:109.00/23.00=4.74**

CGPA: 4.36  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206853    CENTRE: 140052    PERM. REGN. NO. 2012015400017643

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: PAWARA SHEVANTI MISHRAV (GARIBAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |        | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|--------|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P      | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P      | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-233 | WOMEN CENTRED SOCIAL WORK                | P      | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P      | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P      | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P      | 2.00         | D     | 2.00 | 4.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P      | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P      | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P      | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P      | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P      | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P      | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P      | 1.00         | C     | 3.00 | 3.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P +2\$ | 2.00         | E     | 1.00 | 2.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P      | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P      | 2.00         | A     | 5.00 | 10.00         |
| <b>TOTAL</b> |         |  |        | <b>39.00</b> |       |      | <b>155.00</b> |

PASS EXAMS **SGPA: SEM-I:58.00/16.00=3.63 SEM-II:54.00/17.00=3.18**  
**SEM-III:58.00/16.00=3.63 SEM-IV:97.00/23.00=4.22**

CGPA: 3.71  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

**\$ 0.1**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206854    CENTRE: 140052    PERM. REGN. NO. 2015015400163846

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: PAWARA DILAWARSING SUKRAM (BIJIBAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | D     | 2.00 | 4.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | A     | 5.00 | 10.00         |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>152.00</b> |

PASS EXAMS **SGPA: SEM-I:34.00/16.00=2.13 SEM-II:56.00/17.00=3.29**  
**SEM-III:56.00/16.00=3.50 SEM-IV:96.00/23.00=4.17**

CGPA: 3.36  
 DATE: **06 JUNE 2017.**

RESULT: **C Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206855    CENTRE: 140052    PERM. REGN. NO. 2012015400057427

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: PAWARA DIPAK SURSING (MASALIBAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-233 | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | C     | 3.00 | 6.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>168.00</b> |

PASS EXAMS **SGPA: SEM-I:62.00/16.00=3.88 SEM-II:63.00/17.00=3.71**  
**SEM-III:64.00/16.00=4.00 SEM-IV:104.00/23.00=4.52**

CGPA: 4.07  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206856    CENTRE: 140052    PERM. REGN. NO. 2012015400017956

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: PAWARA INDAS PREMSING (MEGHA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | C     | 3.00 | 6.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | E     | 1.00 | 2.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | C     | 3.00 | 6.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | C            | 3.00  | 6.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>144.00</b> |

PASS EXAMS **SGPA: SEM-I:52.00/16.00=3.25 SEM-II:50.00/17.00=2.94**  
**SEM-III:58.00/16.00=3.63 SEM-IV:86.00/23.00=3.74**

CGPA: 3.42  
 DATE: **06 JUNE 2017.**

RESULT: **C Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206857    CENTRE: 140052    PERM. REGN. NO. 2012015400017577

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: PAWARA KUWARSING INDRASING (GHICALIBAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | D     | 2.00  | 4.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | B     | 4.00  | 16.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | A     | 5.00  | 10.00         |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | C     | 3.00  | 6.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | C     | 3.00  | 6.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | C     | 3.00  | 6.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | C     | 3.00  | 6.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00  | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>158.00</b> |

PASS EXAMS **SGPA: SEM-I:52.00/16.00=3.25 SEM-II:60.00/17.00=3.53**  
**SEM-III:60.00/16.00=3.75 SEM-IV:98.00/23.00=4.26**

CGPA: 3.75  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206858    CENTRE: 140052    PERM. REGN. NO. 2012015400017604

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: PAWARA SAVITA DAN (RAYJA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00  | 6.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00  | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00  | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00  | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00  | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |       | <b>172.00</b> |

PASS EXAMS **SGPA: SEM-I:68.00/16.00=4.25 SEM-II:59.00/17.00=3.47**  
**SEM-III:68.00/16.00=4.25 SEM-IV:104.00/23.00=4.52**

CGPA: 4.15  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206859    CENTRE: 140052    PERM. REGN. NO. 2012015400017531

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        RAYSING BHUSHAN SHIVDAS (SHOBHABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | A     | 5.00 | 10.00         |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>172.00</b> |

PASS EXAMS    **SGPA: SEM-I:64.00/16.00=4.00    SEM-II:62.00/17.00=3.65**  
**SEM-III:68.00/16.00=4.25    SEM-IV:104.00/23.00=4.52**

CGPA: 4.14  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206860    CENTRE: 140052    PERM. REGN. NO. 2012015400017523

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        RAYSING RAHUL RAJENDRA (KALABAI)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | A     | 5.00 | 10.00         |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00 | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | A     | 5.00 | 10.00         |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | A     | 5.00 | 10.00         |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>180.00</b> |

PASS EXAMS    **SGPA: SEM-I:70.00/16.00=4.38    SEM-II:72.00/17.00=4.24**  
**SEM-III:74.00/16.00=4.63    SEM-IV:106.00/23.00=4.61**

CGPA:    4.47  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206861    CENTRE: 140052    PERM. REGN. NO. 2012015400017836

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        RAYSING ASHISH GOVINDA (MALATIBAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00  | 6.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | A     | 5.00  | 10.00         |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | C     | 3.00  | 6.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | C     | 3.00  | 6.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | D     | 2.00  | 4.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | O     | 6.00  | 24.00         |
|              | #SW-245                  | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | C     | 3.00  | 6.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>166.00</b> |

PASS EXAMS    **SGPA: SEM-I:60.00/16.00=3.75    SEM-II:70.00/17.00=4.12**  
**SEM-III:66.00/16.00=4.13    SEM-IV:100.00/23.00=4.35**

CGPA:    4.11  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206862    CENTRE: 140052    PERM. REGN. NO. 2012015400017794

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        SAINDANE SUNIL SHRIRAM (VANDANABAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00  | 6.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | A     | 5.00  | 10.00         |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | A     | 5.00  | 10.00         |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00  | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | A     | 5.00  | 10.00         |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00  | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>176.00</b> |

PASS EXAMS    **SGPA: SEM-I:66.00/16.00=4.13    SEM-II:69.00/17.00=4.06**  
**SEM-III:70.00/16.00=4.38    SEM-IV:106.00/23.00=4.61**

CGPA:    4.32  
 DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206863    CENTRE: 140052    PERM. REGN. NO. 2012015400272715

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        SAPKALE SUNIL ANANDA (SUSHILA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS    | GRADE | GP    | CRxGP  |
|--------------|------------------------|--|------|------------|-------|-------|--------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00       | B     | 4.00  | 8.00   |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00       | B     | 4.00  | 8.00   |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00       | B     | 4.00  | 8.00   |
|              | SW-234                 | FIELD WORK                               | P    | 4.00       | A     | 5.00  | 20.00  |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00       | A     | 5.00  | 10.00  |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00       | A     | 5.00  | 10.00  |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00       | B     | 4.00  | 8.00   |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00       | A     | 5.00  | 10.00  |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-244                | FIELD WORK                               | P    | 4.00       | O     | 6.00  | 24.00  |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00       | A     | 5.00  | 30.00  |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00       | B     | 4.00  | 4.00   |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00       | A     | 5.00  | 10.00  |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B          | 4.00  | 8.00  |        |
| <b>TOTAL</b> |                        |  |      |            |       |       |        |
|              |                        |  |      | 0.163 +10^ |       | 39.00 | 182.00 |

PASS EXAMS    **SGPA: SEM-I:64.00/16.00=4.00    SEM-II:74.00/17.00=4.35**  
**SEM-III:72.00/16.00=4.50    SEM-IV:110.00/23.00=4.78**

CGPA:    4.44  
 DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206864    CENTRE: 140052    PERM. REGN. NO. 2011015400081893

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        SHIRSATH SANDIP BARAKU (MIRABAI)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | B     | 4.00  | 8.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | A     | 5.00  | 10.00         |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00  | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>174.00</b> |

PASS EXAMS    **SGPA: SEM-I:70.00/16.00=4.38    SEM-II:59.00/17.00=3.47**  
**SEM-III:68.00/16.00=4.25    SEM-IV:106.00/23.00=4.61**

CGPA:    4.21  
DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206865    CENTRE: 140052    PERM. REGN. NO. 2011015400068536

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: SONAWANE NILESH SHASHIKANT (LALITA)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | C     | 3.00  | 6.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | B     | 4.00  | 16.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00  | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | C     | 3.00  | 6.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | C     | 3.00  | 6.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | A     | 5.00  | 10.00         |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                  | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00  | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00  | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | C     | 3.00  | 6.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |       | <b>162.00</b> |

PASS EXAMS **SGPA: SEM-I:58.00/16.00=3.63 SEM-II:54.00/17.00=3.18**  
**SEM-III:60.00/16.00=3.75 SEM-IV:102.00/23.00=4.43**

CGPA: 3.81  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206866    CENTRE: 140052    PERM. REGN. NO. 2012015400270821

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: SONAWANE JAYSHRI YASHWANT (VANDANA)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | A     | 5.00 | 10.00         |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | A     | 5.00 | 10.00         |
|              | SW-234  | FIELD WORK                               | P | 4.00         | B     | 4.00 | 16.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | A     | 5.00 | 10.00         |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | A     | 5.00 | 10.00         |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>174.00</b> |

PASS EXAMS **SGPA: SEM-I:70.00/16.00=4.38 SEM-II:80.00/17.00=4.71**  
**SEM-III:70.00/16.00=4.38 SEM-IV:104.00/23.00=4.52**

CGPA: 4.50  
 DATE: **06 JUNE 2017.**

RESULT: **A Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206867    CENTRE: 140052    PERM. REGN. NO. 2010015400701305

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: SONAWANE PRASHANT SURESH (MANGALA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS    | GRADE | GP    | CRxGP  |
|--------------|------------------------|--|------|------------|-------|-------|--------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00       | C     | 3.00  | 6.00   |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00       | B     | 4.00  | 8.00   |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00       | B     | 4.00  | 8.00   |
|              | SW-234                 | FIELD WORK                               | P    | 4.00       | C     | 3.00  | 12.00  |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00       | B     | 4.00  | 8.00   |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00       | B     | 4.00  | 8.00   |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00       | B     | 4.00  | 8.00   |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-244                | FIELD WORK                               | P    | 4.00       | A     | 5.00  | 20.00  |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00       | A     | 5.00  | 30.00  |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00       | B     | 4.00  | 4.00   |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00       | C     | 3.00  | 6.00   |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00       | B     | 4.00  | 8.00   |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B          | 4.00  | 8.00  |        |
| <b>TOTAL</b> |                        |  |      |            |       |       |        |
|              |                        |  |      | 0.163 +10^ |       | 39.00 | 158.00 |

PASS EXAMS **SGPA: SEM-I:42.00/16.00=2.63 SEM-II:56.00/17.00=3.29**  
**SEM-III:58.00/16.00=3.63 SEM-IV:100.00/23.00=4.35**

CGPA: 3.56  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206868    CENTRE: 140052    PERM. REGN. NO. 2012015400017697

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: SONAWANE SACHIN SUBHASH (USHABAI)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS    | GRADE | GP    | CRxGP  |
|--------------|---------|--|---|------------|-------|-------|--------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00       | B     | 4.00  | 8.00   |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00       | B     | 4.00  | 8.00   |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00       | B     | 4.00  | 8.00   |
|              | SW-234  | FIELD WORK                               | P | 4.00       | A     | 5.00  | 20.00  |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00       | B     | 4.00  | 8.00   |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00       | C     | 3.00  | 6.00   |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00       | B     | 4.00  | 8.00   |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00       | B     | 4.00  | 8.00   |
|              | #SW-244 | FIELD WORK                               | P | 4.00       | O     | 6.00  | 24.00  |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00       | A     | 5.00  | 30.00  |
|              | #SW-246 | VIVA VOCE                                | P | 1.00       | B     | 4.00  | 4.00   |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00       | B     | 4.00  | 8.00   |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00       | B     | 4.00  | 8.00   |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00       | A     | 5.00  | 10.00  |
| <b>TOTAL</b> |         |  |   |            |       |       |        |
|              |         |  |   | 0.163 +10^ |       | 39.00 | 174.00 |

PASS EXAMS **SGPA: SEM-I:68.00/16.00=4.25 SEM-II:61.00/17.00=3.59**  
**SEM-III:66.00/16.00=4.13 SEM-IV:108.00/23.00=4.70**

CGPA: 4.21  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206869    CENTRE: 140052    PERM. REGN. NO. 2012015400017771

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:      TAMBAT SONALI GOPAL (CHANDA)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | C     | 3.00 | 6.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | O     | 6.00 | 24.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | A     | 5.00 | 10.00         |
|              | CD-4    | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5    | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY, PLANNING & ADMINISTRATION | P | 2.00         | A     | 5.00 | 10.00         |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | O     | 6.00 | 24.00         |
|              | #SW-245 | RESEARCH DISSERTATION (PROJECT REPORT)   | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | B     | 4.00 | 8.00          |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>178.00</b> |

PASS EXAMS    **SGPA: SEM-I:64.00/16.00=4.00    SEM-II:74.00/17.00=4.35**  
**SEM-III:72.00/16.00=4.50    SEM-IV:106.00/23.00=4.61**

CGPA:    4.39  
 DATE:    **06 JUNE 2017.**

RESULT:    **B Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206870    CENTRE: 140052    PERM. REGN. NO. 2008015400125341

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: TAYADE DEVIDAS SADASHIV (SINDHU)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | B     | 4.00 | 8.00          |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00 | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY, PLANNING & ADMINISTRATION | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | D     | 2.00 | 4.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00 | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION (PROJECT REPORT)   | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | B     | 4.00 | 8.00          |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |      | <b>154.00</b> |

PASS EXAMS **SGPA: SEM-I:50.00/16.00=3.13 SEM-II:41.00/17.00=2.41**  
**SEM-III:60.00/16.00=3.75 SEM-IV:94.00/23.00=4.09**

CGPA: 3.40  
 DATE: **06 JUNE 2017.**

RESULT: **C Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206871    CENTRE: 140052    PERM. REGN. NO. 2010015400539383

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME: THORAT PRAVIN DNYANDEO (DWARKHA)

| EXAM         | SUBJECT                  | SUBJECT NAME                             |      | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|--------------------------|--|------|--------------|-------|------|---------------|
| SEM-III      | SW-231                   | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232                   | SOCIAL LEGISLATION                       | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233                   | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234                   | FIELD WORK                               | P    | 4.00         | C     | 3.00 | 12.00         |
|              | CD-3                     | RURAL ECONOMY & CO-OPERATION             | P    | 2.00         | C     | 3.00 | 6.00          |
|              | CD-4                     | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P    | 2.00         | B     | 4.00 | 8.00          |
|              | CD-5                     | MGT. OF VOLUNTARY ORGANIZATION           | P    | 2.00         | C     | 3.00 | 6.00          |
| SEM-IV       | #SW-241                  | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242                  | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243                  | DISASTER MANAGEMENT                      | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244                  | FIELD WORK                               | P    | 4.00         | B     | 4.00 | 16.00         |
|              | #SW-245                  | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246                  | VIVA VOCE                                | P    | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6                    | SOCIAL EDUCATION                         | P    | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7                    | URBAN WELFARE (PROBLEM & SCHEMES)        | P    | 2.00         | B     | 4.00 | 8.00          |
| #CD-8        | MUNICIPAL ADMINISTRATION | P  | 2.00 | B            | 4.00  | 8.00 |               |
| <b>TOTAL</b> |                          |  |      | <b>39.00</b> |       |      | <b>148.00</b> |

PASS EXAMS **SGPA: SEM-I:42.00/16.00=2.63 SEM-II:51.00/17.00=3.00**  
**SEM-III:52.00/16.00=3.25 SEM-IV:96.00/23.00=4.17**

CGPA: 3.35  
 DATE: **06 JUNE 2017.**

RESULT: **C Grade**

Director , Board Of Examinations & Evaluation



**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 206872    CENTRE: 140052    PERM. REGN. NO. 2012015400017651

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        WAGH HARSHAD RANGRAO (SHAILA)

| EXAM         | SUBJECT                | SUBJECT NAME                             |      | CREDITS      | GRADE | GP    | CRxGP         |
|--------------|------------------------|--|------|--------------|-------|-------|---------------|
| SEM-III      | SW-231                 | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P    | 2.00         | B     | 4.00  | 8.00          |
|              | SW-232                 | SOCIAL LEGISLATION                       | P    | 2.00         | A     | 5.00  | 10.00         |
|              | SW-233                 | WOMEN CENTRED SOCIAL WORK                | P    | 2.00         | A     | 5.00  | 10.00         |
|              | SW-234                 | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | G3                     | CORRECTIONAL SOCIAL WORK                 | P    | 2.00         | A     | 5.00  | 10.00         |
|              | G4                     | DEVELOPMENT OF WEAKER SECTIONS           | P    | 2.00         | A     | 5.00  | 10.00         |
|              | G5                     | POPULATION & ENVIRONMENT                 | P    | 2.00         | B     | 4.00  | 8.00          |
| SEM-IV       | #SW-241                | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P    | 2.00         | A     | 5.00  | 10.00         |
|              | #SW-242                | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #SW-243                | DISASTER MANAGEMENT                      | P    | 2.00         | A     | 5.00  | 10.00         |
|              | #SW-244                | FIELD WORK                               | P    | 4.00         | A     | 5.00  | 20.00         |
|              | #SW-245                | RESEARCH DISSERTATION(PROJECT REPORT)    | P    | 6.00         | O     | 6.00  | 36.00         |
|              | #SW-246                | VIVA VOCE                                | P    | 1.00         | O     | 6.00  | 6.00          |
|              | #G6                    | INSTITUTIONAL MANAGEMENT                 | P    | 2.00         | B     | 4.00  | 8.00          |
|              | #G7                    | SOCIAL WELFARE & SOCIAL JUSTICE          | P    | 2.00         | A     | 5.00  | 10.00         |
| #G8          | FAMILY & CHILD WELFARE | P  | 2.00 | A            | 5.00  | 10.00 |               |
| <b>TOTAL</b> |                        |  |      | <b>39.00</b> |       |       | <b>194.00</b> |

PASS EXAMS    **SGPA: SEM-I:70.00/16.00=4.38    SEM-II:68.00/17.00=4.00**  
**SEM-III:76.00/16.00=4.75    SEM-IV:118.00/23.00=5.13**

CGPA: 4.61  
 DATE: **06 JUNE 2017.**

RESULT: **A Grade**

Director , Board Of Examinations & Evaluation

**STATEMENT OF GRADES**

M.S.W.(SEM-III &IV) EXAMINATION HELD IN APRIL,2017

SEAT NO.: 207002    CENTRE: 140052    PERM. REGN. NO. 2011015400145225

COLLEGE: (140052) BM'S College of Social Studies & Social Work, Chopda

NAME:        BHANDARI PRIYANKA    HIRALAL (KAUSHALYA)

| EXAM         | SUBJECT | SUBJECT NAME                             |   | CREDITS      | GRADE | GP   | CRxGP         |
|--------------|---------|--|---|--------------|-------|------|---------------|
| SEM-III      | SW-231  | COMMUNITY ORGANIZATION & SOCIAL ACTION   | P | 2.00         | D     | 2.00 | 4.00          |
|              | SW-232  | SOCIAL LEGISLATION                       | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-233  | WOMEN CENTRED SOCIAL WORK                | P | 2.00         | B     | 4.00 | 8.00          |
|              | SW-234  | FIELD WORK                               | P | 4.00         | C     | 3.00 | 12.00         |
|              | CD-3    | RURAL ECONOMY & CO-OPERATION             | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-4   | COMMUNITY DEVELOPMENT & PANCHAYATRAJ     | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-5   | MGT. OF VOLUNTARY ORGANIZATION           | P | 2.00         | D     | 2.00 | 4.00          |
| SEM-IV       | #SW-241 | SOCIAL POLICY,PLANNING & ADMINISTRATION  | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-242 | COMMUNITY HEALTH & ENVIRONMENTAL HYGIENE | P | 2.00         | C     | 3.00 | 6.00          |
|              | #SW-243 | DISASTER MANAGEMENT                      | P | 2.00         | B     | 4.00 | 8.00          |
|              | #SW-244 | FIELD WORK                               | P | 4.00         | C     | 3.00 | 12.00         |
|              | #SW-245 | RESEARCH DISSERTATION(PROJECT REPORT)    | P | 6.00         | A     | 5.00 | 30.00         |
|              | #SW-246 | VIVA VOCE                                | P | 1.00         | B     | 4.00 | 4.00          |
|              | #CD-6   | SOCIAL EDUCATION                         | P | 2.00         | B     | 4.00 | 8.00          |
|              | #CD-7   | URBAN WELFARE (PROBLEM & SCHEMES)        | P | 2.00         | C     | 3.00 | 6.00          |
|              | #CD-8   | MUNICIPAL ADMINISTRATION                 | P | 2.00         | A     | 5.00 | 10.00         |
| <b>TOTAL</b> |         |  |   | <b>39.00</b> |       |      | <b>144.00</b> |

PASS EXAMS    **SGPA: SEM-I:60.00/16.00=3.75    SEM-II:67.00/17.00=3.94**  
**SEM-III:52.00/16.00=3.25    SEM-IV:92.00/23.00=4.00**

CGPA: 3.76  
 DATE: **06 JUNE 2017.**

RESULT: **B Grade**

Director , Board Of Examinations & Evaluation